#### IV SEMESTER

#### **BA-P4.2 HUMAN RIGHTS**

# (Open Elective Paper)

Hours: 40

**Rationale:** This course aims at enabling the students to understand the issues concerning the Rights of Citizens in General and the Marginalized groups in particular and assists the institutional and Policy measures which have been in response to the demands various movements, conceptual dimensions, international trends and the Indian experience form the concept of the course.

# I Chapter: Concept of Human Rights.

Hours: 13

- (i) Meaning: Evolution and importance of Human Rights.
- (ii) Declaration of Human Rights
- (iii) Right to information and Right to Education Act.

# II Chapter: Indian Constitution and Human Rights

Hours: 13

- (i) Civil and Political Rights.
- (ii) People's Union for Civil Liberties (PUCL)
- (iii) Human Rights Violation Minorities, Dalits, Women and Children Rights.

# III Chapter: Agencies for Protecting the Human rights.

Hours: 14

- (i) Judiciary.
- (ii) National and State Human Rights Commission(NHRC) and Media.
- (iii) Public Intrest Litigation (PIL)

#### References:

- 1. Andrew Clapham, Human Rights: A very short Introduction, Oxford University press, New York, 2007.
- 2. Chiranjeevi Nirmal, Human Rights in India, Oxford University Press, New Delhi, 1997.
- 3. Darren J.O. Byrne, (ed), Human Rights : An Introduction, Pearson Education Pvt Ltd, New Lelhi, 2004.
- 4. Janusz Symonides (ed), New Dimensions and Challenges for Human Rights, Rawat publications, Jaipur, 2006.
- 5. Johari J.C. Human Rights and New world Order, Anmol Publications, New Delhi.

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# Question Paper Pattern (OEP) (Human Rights)

Semester End Exam: 50

Max. Marks: 50

# PART - A (Knowledge)

 $03 \times 05 = 15 \text{ Marks}$ 

The Student shall answer 03 out of 05 questions. This part shall test the analytical ability of the student. The answers to each question shall be about 10 to 15 sentences. This part should have a minimum of one question from each unit.

### PART - B (Conceptual)

 $02 \times 10 = 20 \text{ Marks}$ 

The student shall answer 02 out 03 questions. This part shall test the basic understanding of the subject by the student. Each answer shall not exceed three pages of normal hand writing. This part should have one question from each unit.

# PART - C (Descriptive)

 $01 \times 15 = 15 \text{ Marks}$ 

The student shall answer 01 out of 02 questions. This part shall test the in-depth understanding of the subject by the student. Each answer shall not exceed five pages of normal hand writing. This part should have one question from each unit.

#### Instructions:

- 1. *To Teachers*: The scope of the topic is to be arranged in accordance with the number of hours specified against each topic.
- 2. **To the Board of Examiners**: The Selection of questions for each part is to be based on the number of hours allotted to each topic

CHATRMAN

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